| Description       | Board of Par                                   | Board of Park Commissioners  |                                       |  |
|-------------------|--|--|---------------------------------------|--|
| Date              | 05/17/2006                                     |  | <b>Location:</b><br>Community<br>Room |  |
| Time              | Speeker  | Note   |                                       |  |
| 5:14:32 PM        | Speaker  | Call to Order-Board Members Present: Carol Collins,  |                                       |  |
| 3.14.32 PM        | Acting<br>Chairperson<br>Patrick<br>Finnegan   | Patrick Finnegan, Jack Clarkson. Board Members Absent: Donna Gottsch, Debbie Deagen, and Robert Logar, Rick Fink (arrived at 5:30 p.m.). <b>Staff Present:</b> Christina Thompson and Michael Harris   |                                       |  |
| 5:14:36 PM        | Open Lands<br>Coordinator<br>Michael<br>Harris | IV. Discussion Items: Park Development and Maintenance<br>Committee: Update on Regional Park.  |                                       |  |
| 5:29:29 PM        | Open Lands<br>Coordinator<br>Michael<br>Harris | Mr. Harris gave an update on the Regional Park including parking lots, ponds, amphitheater (almost completed); infrastructure is in (stubs are in for water and sewer). Everything is right on track to finish Phase One to finish the contract with the exception of trails, but we want to wait until we had everything cleared off and identify what we need done to complete the trails. |                                       |  |
| 5:30:09 PM        | Acting<br>Chairperson<br>Patrick<br>Finnegan   | I. Approval of Minutes for April 19, 2006  |                                       |  |
| 5:30:10 PM        | Jack<br>Clarkson                               | Move to approve the minutes as they were presented to us on the computer.  |                                       |  |
| <u>5:30:16 PM</u> | Rick Fink                                      | Second   |                                       |  |
| 5:30:20 PM        |  | Motion passed unanimously  |                                       |  |
| 5:30:27 PM        | Acting<br>Chairperson<br>Patrick<br>Finnegan   | III. Action Items a) Approval on Letter of Supp<br>Montana Fish, Wildlife and Parks Recreation T<br>Grant for West Yellowstone Chamber of Comm   | 'rails                                |  |
| 5:31:19 PM        |  | Board Discussion   |                                       |  |
| 5:32:38 PM        | Jack<br>Clarkson                               | Move to approve letter of support for the West Yellowstone Chamber of Commerce.  |                                       |  |
| <u>5:32:42 PM</u> | Carol  | Second   |                                       |  |

|            | Collins  |  |  |
|------------|--|--|--|
| 5:32:46 PM |  | Motion passed unanimously  |  |
| 5:32:52 PM | Christina<br>Thompson,<br>Recording<br>Secretary | Approval on Letter of Support Montana Fish, Wildlife, and Parks Recreation Trails Grant for the Bridger Ski Foundation.  |  |
| 5:33:22 PM |  | Board Discussion   |  |
| 5:33:50 PM | Jack<br>Clarkson                                 | Move that we have Mike draft an approval letter also for that purpose.   |  |
| 5:34:09 PM | Carol<br>Collins                                 | Second   |  |
| 5:34:12 PM |  | Motion passed unanimously  |  |
| 5:37:35 PM | Acting<br>Chairman<br>Patrick<br>Finnegan        | III. Action Items (a-b). Public Hearing and Consideration of a Resolution 2006-01 of the Gallatin County Board of Park Commissioners Adopting a Rule Restricting Unauthorized Public Access to the Gallatin County Regional Park for One (1) Year and Establishing Penalties for Violation of Restriction. |  |
| 5:42:28 PM |  | Board Discussion   |  |
| 5:46:55 PM | Carol<br>Collins                                 | Motion to adopt the resolution.  |  |
| 5:46:56 PM | Rick Fink  | Second   |  |
| 5:46:57 PM | Carol<br>Collins                                 | Discussion that it will expire for one year.   |  |
| 5:47:22 PM |  | Motion passed unanimously  |  |
| 5:48:52 PM | Acting<br>Chairperson<br>Patrick<br>Finnegan     | III. Action Items. Discussion and Approval on Budget Request for FY2007.   |  |
| 5:49:25 PM | Christina<br>Thompson,<br>Recording<br>Secretary | Ms. Thompson suggested that the Board of Park<br>Commissioners amend their budget request for additional<br>funding for maintenance or capital costs.  |  |
| 5:50:00 PM |  | Board Discussion   |  |
| 6:05:24 PM | Carol<br>Collins                                 | Motion to amend the budget for the Park Commission to \$170,000 to include up to \$100,000 for a master plan.  |  |
| 6:05:44 PM | Rick Fink  | Second   |  |

| 6:05:51 PM |  | Motion passed unanimously          |
|------------|--|------------------------------------|
| 6:06:10 PM | Jack<br>Clarkson                             | Motion to adopt the amended budget |
| 6:06:14 PM | Rick Fink                                    | Second                             |
| 6:07:02 PM | Acting<br>Chairperson<br>Patrick<br>Finnegan | Adjourn                            |

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